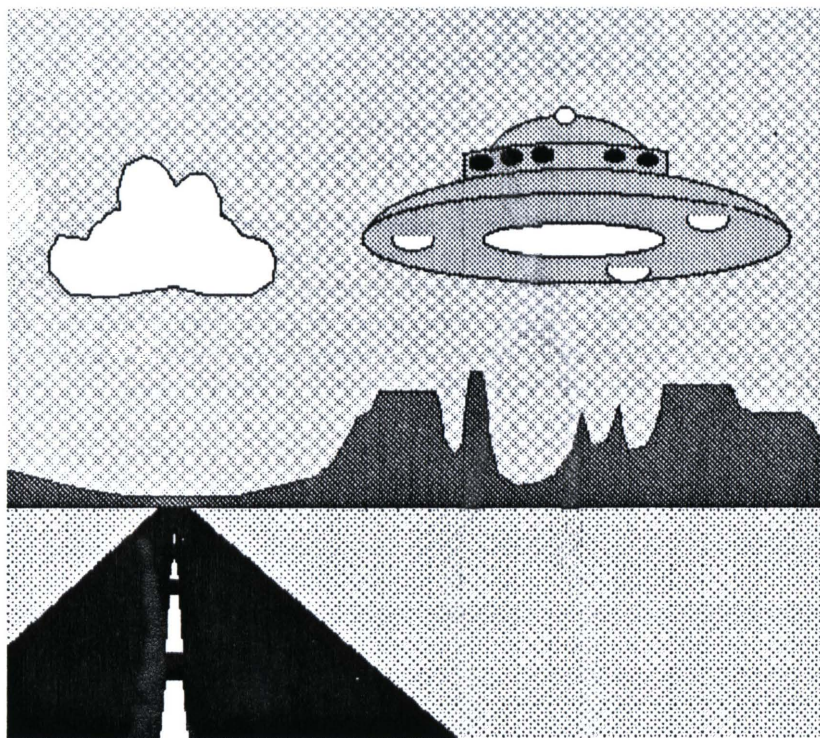


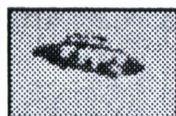
AMSKAYA



Newsletter of the STAR Fellowship

FLAP IN MEXICO

Ken Parsons of Bedford recently sent me a fascinating video about a UFO flap in Mexico in 1992. Many people now own camcorders in Mexico and this meant that many of the sightings were captured on video. There were a number of very interesting sequences, including objects that stopped, backtracked and did other manoeuvres unlikely to be done by aircraft. There seemed to be a number of different but recurring types involved, but one of them looked very like the Adamski scoutship (although all the shots were rather distant and it was impossible to be sure). The accompanying



Menger
picture



Mexican
picture

two pictures show the similarity of one of the Mexican pictures with a picture taken by Howard Menger, allegedly on the Moon. Fascinating too was the mention that 1992, at the time of the solar eclipse, was foretold in the Mayan calendar as the time when the "Masters of the Stars" would return.

One particular sighting I found particularly interesting (if also especially puzzling). This was of a case where a saucer apparently split into two and became two independent objects. A very similar piece of film was taken by George Adamski, and is included on the CD-ROM *UFO*. Note also the object in Robert Fisher's account in this issue, which also was seen to split into two. What this could mean is very difficult to decide. In the Adamski sequence at least it was clear that craft were involved; that is, it was not some kind of natural phenomenon that split into two.

From Robert Fisher, Knowle, Bristol:

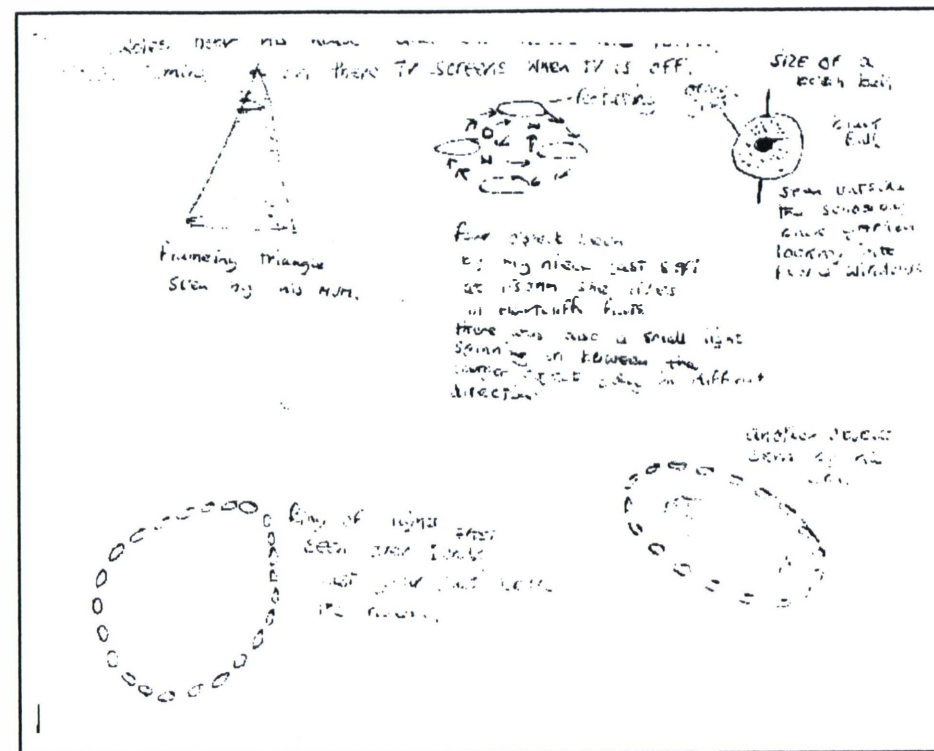
I am a member of the Avon Crop Circle Group, and one of the group is a schoolboy who has had a lot of UFO sightings last year near his home at Withywood near East Dundry. He said a lot of the the UFOs he has seen are appearing in a line, and he said the line goes out to Old Sarum. He asked me to write to you and ask if there are any more ley lines at Dundry or in the Bristol area, also are there any in the Coalpit Heath or Yate area, where another member of our group has had sightings.

We have been down at Alton Barnes a lot this year, and been in a lot of the formations, but I think a lot of them have been hoaxed this year. There have also been a lot of formations in Dorset, one at Maiden Castle, one at the white horse near Weymouth and another at the Dorset-Weymouth road near the Tesco store. One woman I spoke to who lives near the white horse saw a white light shoot up into the air. It got really bright and split into two and shot off in different directions.

These are some of the objects seen by the schoolboy last year. There are also a lot of water works and power cables near his house, and one nearby house has a poltergeist and voices coming on the TV screens when the TV is turned off.

There does seem to be quite a good ley going between Dundry and Old Sarum - the points are these:

Enclosure Walton-in-Gordano, Cadbury Camp (not the famous one), Flax Bourton church, Dundry centre (seems to be just west of the trig point), Hautville's Quoit (an outlier



of the Stanton Drew circles), Chelwood church, skirts southern edge of fort on Tunley Hill, church Carlingcott (near Peasedown St. John), cross-roads Tuckers Grave Inn (interesting name), mean-following track north-east of Battlesbury, cross-roads/tracks Ansty Hill, west entrance and centre of Old Sarum, tumulus south of West Dean. I can't be absolutely sure of the accuracy though as I had to join three maps.

DE LAND MAGNETIC CONTROL - FREE ENERGY

by Tony Wedd

Seven rustless alnico magnets buried in the ground provide the basis of a free energy machine for protecting citrus trees from frost. This design was obtained telepathically by John de Land by the space people, tried out on a one-acre site in California and found to be successful. As a result a further 14 sets of magnets, masts and associated circuits were installed, extending over the entire 15-acre orchard.

The idea was evidently copied by other orchardsmen. It was more economical to run than kero burners, since the first cost was the last one: cosmic energy is free. It was also well known to the staff of the local citrus research station in Riverside. "I was familiar with the de Land installation in the Hibbs property. It has now been subdivided. Also, I have seen other installations in the area", writes Marvin Miller, agricultural specialist, in a letter dated 5.ii.74.

According to a 1958 report by Bryant and Helen Reeve, the installation has done a remarkable job, not in increasing atmospheric temperature in the grove, but in preventing fruit from freezing on the trees. Official thermometers drop to 20 degrees F locally, unofficial ones go down to 17 degrees F. Fruit that falls to earth will freeze. That which stays on the trees will not. Besides the effective frost protection, Mrs. Hibbs reports an increase both in the quality and quantity of fruit produced. For all that, insists Mr. Miller: "I do not know of any text which indicates the value they may have for frost protection." He should read "Flying Saucer Pilgrimage" by Bryant and Helen Reeve: or does that not count as a text?

It is possible that psychic power may be involved here because other orchardists copied the design and seem to have failed to make it work. The letter goes on: "While there were several installations made several years ago near here, I do not know of any which remain now". Taken down, presumably, because they did not work: either because they lacked an essential ingredient, or because an invisible psychic element was involved: an occasional blessing on the trees, or on the space people through whom the energy was being channelled: or just plain, old-fashioned faith: Uri Geller's magic key.

In view of the precision with which Stonehenge was aligned from true north to 51-1/2 degrees to the East, it should be observed that the de Land Magnetic Control has one of its arms aligned on magnetic north. What the magnetic deviation is in California, I do not know; and even if I did, I could not find out what it would have been at Stonehenge in 1,800 B.C. This is a discrepancy which might or might not be significant.

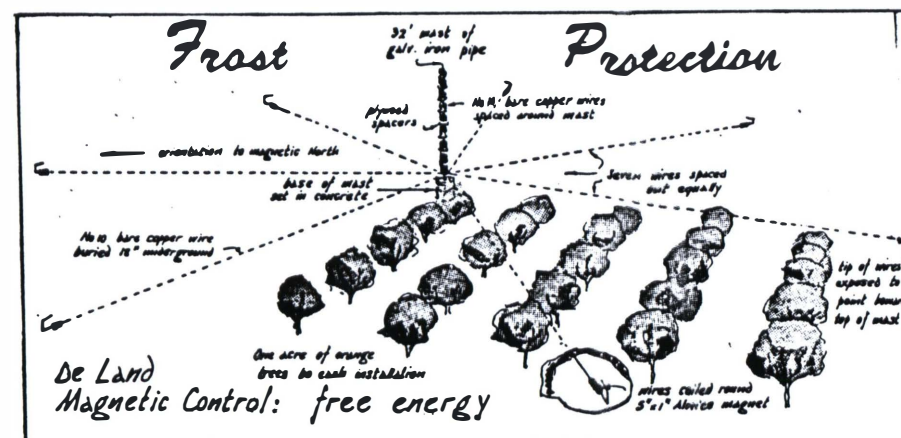
The details as given by the Reeves are as follows: it consists primarily of a 32' mast in the centre of each acre of orange trees. Down this mast there run seven No. 10 bare copper wires parallel to the mast and spaced a few inches therefrom by plywood discs acting as both insulators and spacers. Each mast is made from ordinary galvanised iron pipe: of 2" bore size at the base, which is set in

concrete, reducing to 1-1/2" and finally to one inch size at the top.

At the foot of the mast the wires run underground, and then branch out in seven different directions about 18" below the surface, towards the confines of the acre plot. At the end of this underground run, each wire is first coiled round an alnico permanent magnet about 5 inches long and one inch in diameter. Each end then emerges slightly above the soil, and is turned back to point towards the top of the mast. One wire is oriented to magnetic north, with the others set at equal one-seventh divisions of the compass. No man-made energy or power is employed.

As a pioneer work in heptics, this is remarkable. It dates to the early fifties, nearly 25 years ago (over 30 now - J.G.) There is a possibility that it might be scaled down to greenhouse proportions. Philip Rodgers, another inventor of free energy apparatus, with a telepathic contact for his information, seemed to think it would. But he also had the idea that there might be a crystal at the top of the mast. The trouble about allo-technology is that one does not have the intellectual ground-work for answering simple questions like that. The alternative is simple: to maintain a regular telepathic link with space people. If they know the time and place for tuning in, they can be on duty. Obviously it cannot be very convenient to have gormless earthlings oalling up at any odd hour!

(From "The Crow", January 1979, edited by Tony Wedd - special issue on Stars, Space and Psi).



BOOK REVIEWS

***Time Travel - Fact, Fiction and Possibility*, by Jenny Randles, published by Blandford, £14.99**

This is an extremely thought-provoking book that in parts covers areas the human brain finds it very difficult to comprehend. The author's interest in time travel started when she was at school and she read a book called *An Experiment with Time* by J. W. Dunne, which made the astonishing assertion that half of all the dreams we have are premonitions, although we forget most of them and many are of a fairly trivial nature. But when she followed the advice of the book and started recording her dreams, she was astounded when one of the first came true. She dreamt of a paper factory on fire; while on a sponsored walk about a week later she and her companions suddenly noticed what they thought was a fire. On approaching it they found that it was only the furnaces reflecting on the clouds, so it was clearly the perception that had "rippled backwards in time" as she put it. This and other cases seemed to show that emotions were very much involved in such things, and also that there seemed to be a kind of timeless reality behind the universe that such things could travel in. In fact, she finally came to the conclusion that time is an illusion, but the brain, living in the world of time, has to impose a "doorman" to prevent such information coming in - otherwise it probably would not cope and sanity might be in danger.

She started by illustrating the fascination with time travel in fiction (though strangely omitting to mention Dr. Who!), then went on to describe evidence both for the travel of information through time and of actual time travel in the accepted sense. Dreams, as mentioned before, are gone into deeply, but also sudden strong feelings and seemingly inappropriate actions, such as when a mother for no good reason grabbed the child sleeping in the bottom of a pair of bunks minutes before the top one collapsed and an iron bar penetrated the pillow where the child's head had been; also another where a feeling of something bad happening in connection with her husband (outside mowing the grass) caused her to jump back seconds before a large stone was knocked through the window where she had been. It was also noted that passengers in aircraft and trains bound for disaster are usually smaller in number than would be expected.

The enigmatic phenomenon of timeslip was also covered, illustrating the number of cases where a person has suddenly found himself in an environment from a previous time, (such as a hotel or shop where information from the present time is not known and usually low prices are charged). Invariably the place cannot be found when searched for later.

The mysterious Oz factor, a timeless state often experienced by UFO witnesses when

everything seems to happen in an unearthly silence, was shown not only to occur in connection with UFOs but also spontaneously, as in the case of the runner whose single-minded desire to win a race seemed to put him in a different time environment which was like running down a long, silent tunnel in which he passed all the other competitors with ease. A similar effect occurred with someone in a seemingly desperate situation in World War 2.

The strange phenomenon of synchronicity is described, in which seemingly fantastic coincidences occur much more frequently than one would expect by chance. It is theorised that the "collective unconscious" postulated by Jung may reside in the same timeless universe in which quantum physics seems to operate. There was a fantastic series of events concerned with the author and the disaster of the space shuttle Challenger, that also included a premonitory dream by her of a shuttle exploding in flames. In the dream, this happened in darkness, but the actual disaster was in daylight. However, when witnessing the event on television it was against the background of a dark window - once again illustrating that perceptions and emotions are involved.

In a chapter entitled "To Build a Time Machine" the author describes the legendary "Philadelphia Experiment" - which has been the subject of a film but has never been confirmed. In an attempt to make a ship and crew invisible (which reputedly succeeded) the most terrible effects were inflicted on the crew, and one man claims to have escaped by jumping overboard, finding himself at a research base at Long Island in 1983. There is also an account of extreme electrical effects being experienced off Philadelphia by a ship about the same length of time before the experiment, as if the effect had travelled backwards as well as forward through time. Finally, in "Have Time Travellers Landed", the author surveys UFO cases, including the well-known Roestenberg case and some others which are similar, presenting evidence for the existence of time craft, which, she holds, would have to be also flying craft or they would be in severe danger of materialising inside solid objects. Artefacts found in coal and old rock (including a fourteenth century coin) are also held up as evidence of time travel.

She does seem to fall into the usual trap of thinking that because of the evidence for time travelling UFOs, extraterrestrial ones cannot exist (even though she says that the phenomena lumped together under the title "UFO" may be many). In the television play *The Flipside of Dominick Hide*, which she mentions, in which a time traveller in a saucer-like craft is involved in historical research, there is the enigmatic statement by Dominick: "People from other planets come in other containers". Also she mentions, but does not dwell on, the idea from the 1950s in the enigmatic Allende letters that there are two types of extraterrestrial, "big men" and "little men" - the latter being not so well disposed towards us. This was well before the abduction syndrome of the present day.

***UFO Quest - In Search of the Mystery Machines*, by Alan Watts, published by Blandford, £7.99**

Alan Watts has been concerned with UFOs since the early days, and this book is interesting in that it is very different from most books on the subject produced nowadays. It produces the evidence that the objects are very real craft and that their behaviour can be scientifically explained as such without resort to more unlikely ideas.

Ley hunters will be interested to note that he made his first sighting over an ancient church on Mersea Island, Essex; later he had another of the large cigar type. He was also fortunate enough to handle the famous but now apparently lost object that crashed on Silpho Moor in Yorkshire in 1958. Not only did he handle it, but he investigated it in detail and found a number of very unusual things that convinced him it was not a hoax object. One was that the microscopic structure of the copper it was constructed from, which showed no sign of crystalline structure. Also the saucer-shaped hull was found to be a sandwich of two copper layers with a form of polystyrene of high molecular weight in between.

He compares the object with the Adamski saucer, and discusses the contactee and the confirming sighting and photograph of Stephen Darbishire at Coniston. From this he evolves a theory of the propulsion of saucers involving superconductors and magnetic fields of one million teslas. Effects on cars confirm this and he performed an experiment by placing a solenoid round the ignition coil to try to deduce the strength of a field needed to stop an engine. Through the book he draws on many sightings to find information on propulsion, and goes into this very deeply.

But he is not only discussing things that happened many years ago; for instance, crop circles and formations feature in the book and he explains how his theories of propulsion could fit with the idea of them being made by an electromagnetic "brush" controlled by some form of computer in a saucer made invisible by its gigamagnetic aura. He also describes the "pyramidal triangles" in the Warminster and Mersea areas which seem to have strong connections with UFOs and describes unusual events concerned with them. The Mersea one has two Beacon Hills as two of its corners, and the third is at Lexden, the original seat of kingship at Colchester.

He believes that "...true contact with the space races visitng us is a very long way off, if it ever comes about. However, during the long, slow apprenticeship that will precede our graduating to the guilds of the "Space Federation", we can expect many more odd and curious encounters with many things we do not understand. It will be a painful process and both scientists and political-cum-military powers will have to abandon entrenched power struggles and become humble before the "Lords of the Heavens" before it can truly happen."

Earth People, Space People

In 1961, Tony Wedd produced a manuscript *Earth Men, Space Men*, detailing many claims of extraterrestrial contact. It was never published, and the MS is presumably lost. To try to make up for the loss in a much more modest size, this booklet has been prepared. As well as giving details of some of the more prominent contact claims, there are articles on the history of the STAR Fellowship and some of its personalities, evidence for life in the Solar System and investigation into extraterrestrial language.

My introduction to the subject of flying saucers came, as with many other people, from reading *Flying Saucers Have Landed*, by Desmond Leslie and George Adamski. The first part was an investigation into possible sightings and contacts in history, and the second was Adamski's now famous claim of contact with a Venusian on the Californian desert in 1952. Shortly after that I joined the STAR Fellowship, an organisation devoted to communication with extraterrestrials, founded by the late Tony Wedd of Chiddingstone, Kent. One of its projects was the preparing of a manuscript of the various contact claims, to be entitled *Earth Men, Space Men*. Various members of the Fellowship submitted articles, and I saw a copy of the manuscript, but it was never published and seems to have been lost.

From my earliest days in the STAR Fellowship I have practised thought communication with extraterrestrials, as we were encouraged to do, and seem to have received much help and guidance during my life from this source, although much of it is far too personal to put into print, and very little could go anyway to proving the existence of space people. Basically I seem to have three mentors (two men and a woman) who have helped me medically, educationally and philosophically over the years since 1960 when I joined the Fellowship.

Although I have never had an actual contact, there has been one event which seems to have been a near contact, as well as the interesting "physical evidence" case of the Newlands Corner sighting in which we found a stone at a UFO landing or near-landing site which seemed to have strange markings on it, found to bear resemblances to one of the photographs of Mars taken by the Mariner 4 space probe.

This event happened in 1968, when my parents and I had a package holiday in Holland, staying in a hotel in Utrecht. We had guided tours of all the usual things - cheese farms, diamond markets, clog makers, tulip fields etc. - but most interesting to me later (although I did not realise it until I had arrived home) were two people who were in our hotel and travelled with our group. It was a young woman and a somewhat older-looking man. They did not communicate with us much, but on at least one occasion the woman sat next to my mother on the coach. They chatted, but she would not be drawn into revealing much of her own life and did not seem to know much about the English towns mentioned. She had an accent my parents could not place, but it was something my father mentioned after the holiday that made me sit up with a start. The man (who never approached us) had most unusual eyes, with what appeared to be vertical pupils... I remembered the story of Arthur Bryant of Scorrington, in which two of the beings who met him also had this feature. Were they space people, and what was their purpose? The contact with my mother seems to indicate that they wanted to make themselves known to me, but not actually to contact me. My impressions seemed to indicate that they were two of my three mentors.

The subject is very different now. In the 1950s and early 1960s people spoke of "contact" and reports came of human-type occupants of flying saucers, advanced mentally and spiritually. In later years, the term has been "abduction" and reported encounters have been much more violent, involving forced kidnapping of those involved and often unpleasant medical-type examinations aboard their craft. In many cases the witnesses did not remember the incident and it had to be revealed through hypnosis. The occupants of the craft, although still usually of basically humanoid form, typically have very different features. Still, however, my thought communications have continued and have shown no sign whatever of being in any way harmful.

What is the relationship between the two kinds of account (contact and abduction)? The majority of UFOlogists nowadays tend to discredit the earlier type, in spite of the evidence that was put forward at the time. The books written about the earlier contacts are now virtually unobtainable, and so it was felt that Tony Wedd's original idea for a book outlining the contact stories should be brought about as an archive of the contact claims.

Earth People, Space People was originally prepared as a multimedia database using the software Asymetrix ToolBook. This version is still available to those with computers able to access it, but it was felt that a printed version should be produced as well.

The text is the same as the computer version, though it was not possible to include so many pictures or have them in colour. It is hoped, however, that the printed version will reach a wider audience than the other, and that with it it will preserve the contact accounts for posterity.

The best evidence for the existence of the space people contained herein seems to be in the language Solexmal - for which we have translations of a number of words, some of which seem to have come from independent sources. Of course, the existence of the language as an interlingua of the Solar System brings up an even more controversial subject - that of the solar planets being inhabitable. A number of contactees, including George Adamski, certainly believed this.

I have also made some videos which may be of interest in this connection. One, *The Adamski Scoutship*, gives documentary and pictorial evidence for the existence of craft of the type photographed by George Adamski, both before the famous pictures were taken and on into the 1970s. Another, *A Visit to Tony Wedd Country*, is of a visit to Chiddingstone featuring many places which occur in Tony's writings, including the Chiding Stone, the Bull Rock Mithraic Temple, and Tony's house, Tye Cross. These two videos, which will fit on to one 3-hour video tape, can be obtained from me by sending me a blank tape and return postage.

PUBLICATIONS AVAILABLE FROM JIMMY GODDARD

(in addition to the ones described on the back cover)

SKYWAYS AND LANDMARKS REVISITED. A re-examination of Tony Wedd's work in leys and flying saucers. £1.20

CAMPUS LINES. Results of a nine year project investigating leys around six university campuses. £1.20

COSMIC FRIENDS. An account of communication with extraterrestrials over the course of many years, and information derived from it. 70p.

THE INHABITED SOLAR SYSTEM. Evidence that our system is not as dead as current opinion holds. 70p

ENIGMAS OF THE PLAIN. Booklet on Salisbury Plain mysteries, originally printed in 1966, now reprinted A5 size. 70p.

TOUCHSTONE. Newsletter of the Surrey Earth Mysteries Group. Quarterly, £2 for four issues.

ALL THESE PRICES INCLUDE POSTAGE.

THE HIDDEN UNITY and BEGINNINGS

The Hidden Unity looks at the strange phenomenon of subconscious siting of ley points, and notes that places of worship, of all religions and all ages, tend to predominate on leys. The environmental and philosophical implications of this are discussed, and the apparent necessity of worship but irrelevance of doctrine. Two ley centres are given as examples, and investigated in depth - the Shah Jehan Mosque in Woking and the Guru Nanak Sikh Temple, Scunthorpe. There is an appendix by Eileen Grimshaw on the significance of the Pagan religion to this study. Illustrated with photographs, maps and line drawings.

Beginnings is about a series of potentially useful discoveries, mainly made by Jimmy Goddard over a period of about twenty years, but having some overlap with discoveries made by others. For various reasons, the investigations are all in their early stages, and some have not been continued. They include earth energy detection, natural antigravity, subconscious siting, ley width, and the solar transition effect. There is also a chapter on cognitive dissonance - a psychological factor which seems to have been at the root of all bigotry - scientific, religious and other - down the ages. The booklet is concluded with an account of the discovery of leys by Alfred Watkins.

Each booklet is £1 plus 40p p&p from the Amskaya address.

EARTH PEOPLE, SPACE PEOPLE

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AMSKAYA is the newsletter of the STAR Fellowship, a continuation of the organisation formed in 1960 by Tony Wedd of Chiddingstone, who held that contact was the way ahead for flying saucer investigation. £2 for four quarterly issues from J. Goddard, 25, Albert Road, Addlestone, Weybridge, Surrey, KT15. 2PX. Please make cheques payable to J. Goddard. **IF YOUR SUBSCRIPTION IS DUE AN "X" WILL FOLLOW THIS SENTENCE:**